



Republic of the Philippines  
**Department of Education**  
REGION III – CENTRAL LUZON  
SCHOOLS DIVISION OF SCIENCE CITY OF MUÑOZ

November 13, 2024

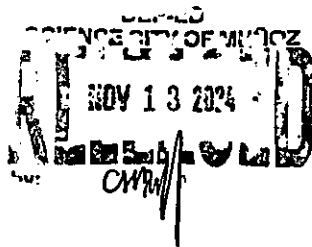
**SCHOOLS DIVISION MEMORANDUM**

No. 388, s. 2024

**FOOD HANDLERS CLASS**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Education Program Supervisors  
Public Elementary and Secondary Heads  
All Others Concerned

1. The City Health Office of Science City of Munoz will conduct a one-day Food Handlers Class on November 18, 2024, from 8 am to 5 pm at the Multi-Purpose Building, WAG - WAG Gymnasium. In connection with this, all Public Elementary and Secondary Schools are hereby directed to send one participant, preferably School Canteen Manager either teaching or non-teaching personnel to attend the said activity.
2. This Class aims to capacitate all schools to strictly adhere to the Food Safety Act of 2013, Republic Act No.1061 to ensure that all learners and Deped Personnel are safe from food borne and water borne illnesses including unsanitary and misbranded foods, and to strengthen the food safety regulatory system in all existing School Managed Canteens and Cooperatives.
3. All schools shall assign a reliever to ensure that there will be no disruption of classes during the said activity
4. Attached herewith is the letter of invitation for your information and guidance.
5. This Memorandum shall serve as Authority to Travel. Participants are instructed to bring their own provision for snacks and lunch.
6. For queries, please contact MARIANNE C. CORONEL, MD, Medical Officer III through Facebook messenger or via Deped Email at marianne.coronel@deped.gov.ph.
7. Wide dissemination of this Memorandum is earnestly desired.



**JOHANNA N. GERVACIO PhD, CESO V**  
Schools Division Superintendent

Encl: As stated  
Reference: None  
To be indicated in the Perpetual Index  
Under the following subjects:

FOOD HANDLERS CLASS  
SGOD/ MCC-SHNU-MO3  
22/NOVEMBER 13,2024

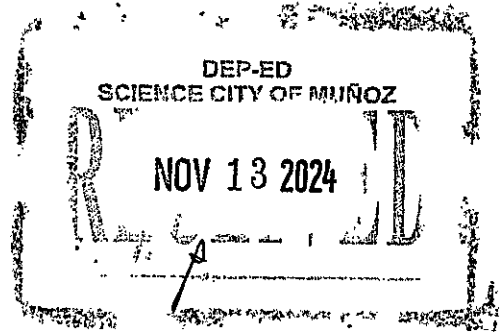


Republic of the Philippines  
 Province of Nueva Ecija  
**SCIENCE CITY OF MUÑOZ**  
 CSHO  
**CITY HEALTH OFFICE**



November 11, 2024

JOHANNA N. GERVACIO, PhD  
Schools Division Superintendent  
DepEd Science City of Muñoz



Dear Sir/Madam:

Greetings!

The Food Safety Act of 2013, Republic Act No. 10611 aims to strengthen the Food Safety Regulatory System in the country. This act protects consumer health and facilitates market access of local foods and food products. Its objective is to strengthen the food safety regulatory system in the country. This will protect the public from food-borne and water-borne illnesses and unsanitary, unwholesome, misbranded or adulterated foods. This also enhance industry and consumer confidence in the food regulatory system and achieve economic growth and development by promoting fair trade practices and sound regulatory foundation. Some of the measures are establishing policies and programs for addressing food safety hazards by developing appropriate standards and control measures, strengthen the scientific basis of the regulatory system and upgrade the capability of farmers, fisherfolk, industries, consumers and government personnel in ensuring food safety.

The City Health Office Science City of Munoz will conduct a one-day **FOOD HANDLERS CLASS** on November 18,2024 to further ensure the Republic Act No. 10611 was followed and to give further updates.

With this, we would like to invite **one participant** from your establishment to be part of the activity. The whole activity will be shouldered by the City Health Office except for the snacks and lunch. Certificate from this class will be one of the future requirement in securing a sanitary and health certificate.

Thank you for your cooperation and your participation is highly appreciated. Helping and sharing makes a goal a success. May we request confirmation of your attendance with this number \_\_\_\_\_.

Respectfully Yours,

**Jeptee Mahalang RN**  
**Sanitation and Environment Coordinator**

Noted By:

**JUDITH MARIE PADILLA, MD**  
**RHP/OIC-City Health Officer**



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