



Republic of the Philippines
Department of Education
REGION III – CENTRAL LUZON
SCHOOLS DIVISION OF SCIENCE CITY OF MUÑOZ

August 15, 2023

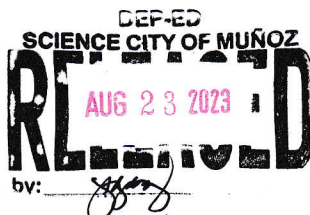
SCHOOLS DIVISION MEMORANDUM

No. 321 s. 2023

ALTERNATIVE LEARNING SYSTEM CARAVAN

- To: Assistant Schools Division Superintendent
Chief Education Supervisors
ALS Focal Person
Education Program Specialist II-for ALS
All Others Concerned
1. The Alternative Learning System (ALS) will be conducting a Division-wide Advocacy Campaign on the Implementation of the ALS Program, particularly the ALS Senior High School (SHS) Program through a caravan on August 24, 2023, at 7:00 a.m.
 2. This activity aims to:
 - a. raise public awareness of ALS programs offered in the schools division;
 - b. encourage the out-of-school youth and adults to enroll in the ALS;
 - c. showcase the different ALS best practices; and
 - d. strengthen partnerships between ALS and different stakeholders.
 3. Participants in this activity are all SHS ALS implementers, LGU representatives, Philippine National Police as Marshalls, select Barangay officials, and select ALS completers.
 4. The two (2) ALS Senior High School pilot implementing schools namely Muñoz National High School Main (SHS) and Muñoz National High School-Annex are the hosts of this activity.
 5. The following are the enclosures:
 - 5.1 Program of Activities
 - 5.2 Program Management Team
 - 5.3 Technical Working Group
 - 5.4 Route of the Motorcade
 6. Immediate dissemination of this Memorandum is earnestly desired.

RCDG/cid-als caravan
032/August 15, 2023



JOHANNA N. GERVAICIO PhD, CESO V
Schools Division Superintendent



Loyal, Excellent, Accountable and Dedicated to Service

Address: Brgy. Rizal, Science City of Muñoz, 3119

Telephone No.: (044) 806 -2192; Email Address: munozscience.city@deped.gov.ph

DSCM-CID-QSF-008 Rev. 06 (03.23.23)



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Enclosure No. 1 to Division Memorandum No. ____, s. 2023

PROGRAM OF ACTIVITIES

PART I (6:30 a.m -7:00 a.m)

ASSEMBLY..... (6:30 a.m) at Muñoz National High School Main (SHS)
 (7:00 a.m) Start of Motorcade

PART

REGISTRATION..... Muñoz National High School-Annex
 SNACKS..... Muñoz National High School-Annex

PART III

NATIONAL ANTHEM..... AVP

INVOCATION..... AVP

WELCOME REMARKS..... NORMA R. FRAMO
 Principal IV, MNHS-Annex

STATEMENT OF PURPOSE..... LARRY B. ESPIRITU PhD
 Chief education Supervisor-CID

MESSAGE..... JOHANNA N. GERVACIO PhD, CESO V
 Schools Division Superintendent

BABY ARMI L. LAZARO
 City Mayor

ALS PROGRAM MILESTONE..... NOVALYN C. RODOLFO, EdD
 EPS-ALS

PRESENTATION OF ALS SENIOR HIGH SCHOOL
 BEST PRACTICES AND ACCOMPLISHMENT..... AVP

BENEDICT T. VIOLA
 Master of Ceremonies



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Enclosure No. 2 to Division Memorandum No. ____, s. 2023

PROGRAM MANAGEMENT TEAM

Consultants: JOHANNA N. GERVACIO PhD, CESO V
Schools Division Superintendent

ERLEO T. VILLAROS PhD
Assistant Schools Division Superintendent

Chair: LARRY B. ESPIRITU PhD
Chief Education Supervisor-CID

Members: NOVALYN C. RODOLFO, EdD
Education Program Supervisor-ALS

EDGARDO G. SAN ANDRES, JR.
Education Program Specialist II for ALS

MARICHELE M. MERCULIO PhD
Principal IV, MNHS Main-SHS

NORMA R. FRAMO
Principal IV, MNHS Annex



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Enclosure No. 3 to Division Memorandum No. _____, s. 2023

TECHNICAL WORKING GROUP

Chair: ANN CHRISTIAN A. FRANCISCO
Assistant Principal II

Co-Chair MARIE-JO VALDEZ
ALS SHS Teacher, MNHS Main-SHS

Registration: GINALYN PABLO
ALS SHS Teacher, MNHS-Annex

Program/Documentation: RAINIER PARAGUISON
ALS SHS Teacher, MNHS Annex

MICHELLE IBLASIN
ALS SHS Teacher, MNHS Main-SHS

Sound System: JOHN PAUL GONZALES
ALS SHS Teacher, MNHS-Annex

JESSIE DUMALE
ALS SHS Teacher, MNHS Main-SHS

Refreshment: ANTONETTE ZAMBRANO
ALS SHS Teacher, MNHS-Annex

CRISTONI MACARAEG
ALS SHS Teacher, MNHS Main-SHS

Motorcade Assembly: WILSON ANTOLIN
ALS SHS Teacher, MNHS Main-SHS

KARL VINCENT NONOG
ALS SHS Teacher, MNHS Main-SHS

Map/Route of Motorcade: ROLLY A. VALDEZ
ALS Teacher

Stage/Hall Preparation: DENVER LOQUIAS
ALS SHS Teacher, MNHS-Annex

CRISTINE LUCERO
ALS SHS Teacher, MNHS Main-SHS



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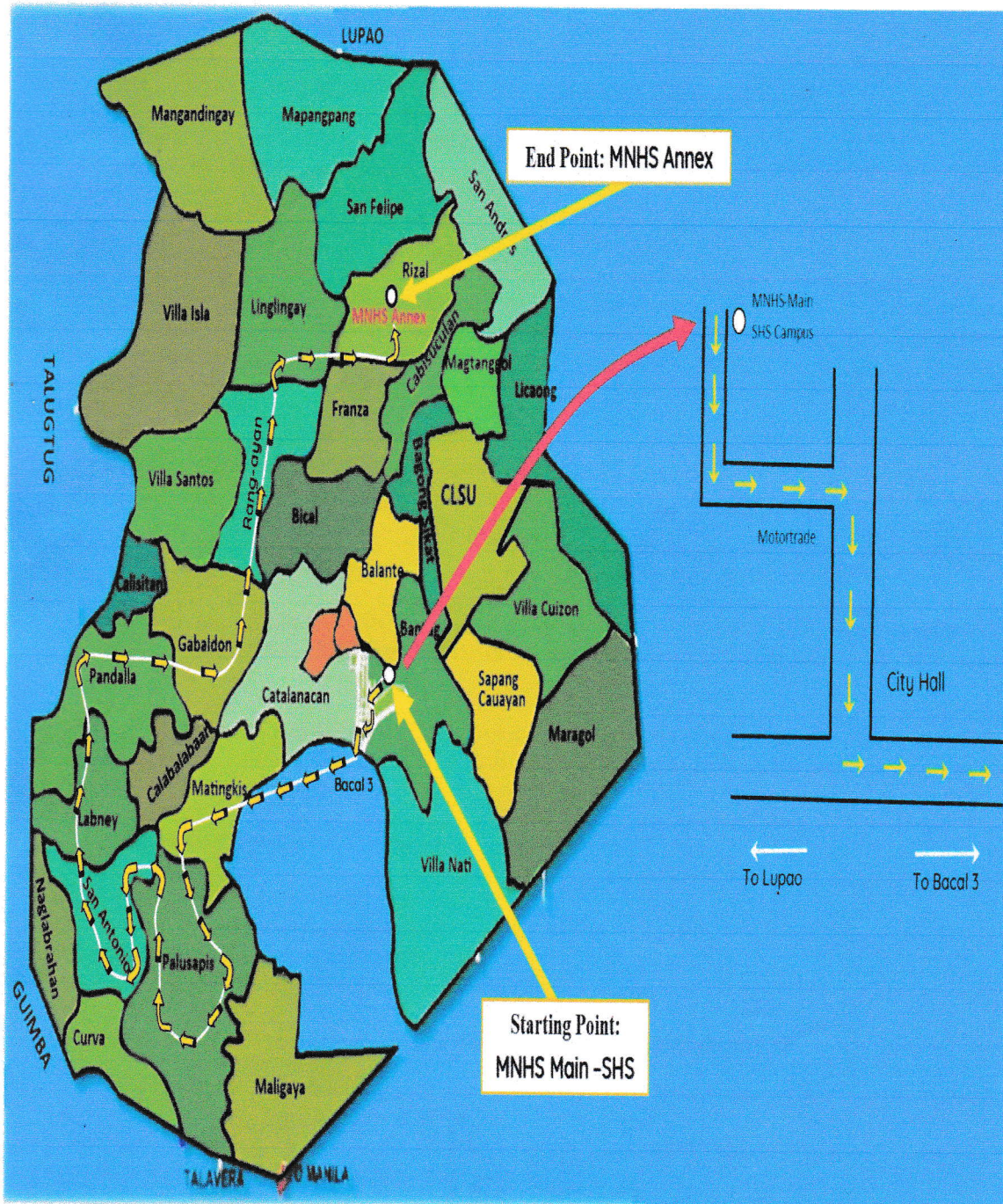
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Enclosure No. 4 to Division Memorandum No. ____, s. 2023

MAP/ROUTE OF THE MOTORCADE



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