



Republic of the Philippines
Department of Education
REGION III – CENTRAL LUZON
SCHOOLS DIVISION OFFICE - SCIENCE CITY OF MUNOZ

November 9, 2021

DIVISION MEMORANDUM

No. 498, s. 2021

**APPLICATION FOR THE UNITED NATIONS OFFICE ON DRUGS AND CRIME
(UNODC) YOUTH FORUM 2022**

To: All Secondary School Heads
All Barkada Kontra Droga Advisers
All Barkada Kontra Droga Presidents
All others concerned

1. Pursuant to OUA Memo 00-1121-0065 dated November 3, 2021 entitled "Call for Applications for the United Nations Office on Drugs and Crime (UNODC) Youth Forum 2022", the Schools Division Office through the Division Youth Formation Coordinator hereby requires all Barkada Kontra Droga Presidents to apply for the said activity.
2. In line with this, all Secondary School Heads and Barkada Kontra Droga Teacher-Advisers are hereby requested to give full assistance to identified learner in accomplishing all the requirements needed.
3. All completed applications shall be sent to the Division Youth Formation Coordinator through email at **jonnadel.patonona@deped.gov.ph**. Deadline of submission is on **12 November 2021 (Friday) at 12noon**.
4. Enclosed to this memorandum are No. 1, Important Dates; Eligibility Criteria and Application Process and No. 2, Application Form.
5. For clarifications, you may contact the Division Youth Formation Coordinator through cellphone number 0917 580 7468.
6. Wide dissemination and compliance of this memorandum is highly desired.

DANTE G. PARUNGAO, CESO VI
Officer-in-Charge
Office of the Schools Division Superintendent

JSP/SGOD2021

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Address: Brgy. Rizal, Science City of Muñoz, 3119

Telephone No.: (044) 806-2192; Email Address: munozscience.city@deped.gov.ph

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Certificate No. 50500731 QM15



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Attachment No. 1 to Division Memorandum No. _____, s. 2021

Important Dates

The Youth Forum is typically held in **March of every year** and is expected to be a **three-day event**. It should be noted that UNODC primarily uses **e-mail** to disseminate information regarding the dates and schedule of events of the Youth Forum 2022.

Eligibility Criteria

1. Participants should be between 14 to 23 years old.
2. Knowledgeable or interested in the prevention of the use of illegal drugs or health promotion.
3. Actively working towards promoting a safe and healthy environment and development of youth in their schools and communities.
4. Fully competent in English verbally when there are no interpretation services available.
5. Has the capacity to work online. (Access to stable internet connection is required.)

Application Process

1. Among all interested applicants, only 3 delegates will be endorsed by DepEd through BLSS-YFD to represent the Department.
2. Endorsed delegates may undergo screening and assessment by the Permanent Mission for nominations to the UNODC Youth Forum 2022.
3. Students must be 14-23 years old and must be currently enrolled in school year 2021-2022.
4. **Wait for the confirmation email/text** from the Youth Formation Division for your scheduled Zoom interview from **November 16, 2021 (Tuesday) onwards**.

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Attachment No. 2 to Division Memorandum No. _____, s. 2021

Application Form



Region: _____
 Division: _____



| BASIC INFORMATION | | | | |
|-------------------------------------------|------------|-------------|------------------------------|--|
| Full Name: | | | | |
| Surname | First Name | Middle Name | Name Extension (Jr, Sr, III) | |
| Home Address: | | | | |
| Age: | | | Grade Level: | |
| Date of Birth: | | | | |
| Name of School: | | | | |
| Contact Number: | | | | |
| Email Address: | | | | |
| Teacher Adviser: | | | Contact Number: | |
| Email Address of Teacher Adviser: | | | | |
| SKILLS/TALENTS | | | | |
| Describe yourself (maximum of 100 words): | | | | |
| | | | | |
| Skills/Talents: | | | | |

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Awards/Achievements/Distinctions Received:

ESSAY

Why do you wish to apply as a delegate for the UNODC Youth Forum? (about 250 words)

ATTACHMENTS

You may attach proof of achievements/awards/recognition on implementing 'Barkada Kontra Droga' (BKD) Program in your school and community.

(Please use a separate sheet for this.)

I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge. I further declare that any information given that proves to be untrue may constitute a ground for disqualification in the application. Further, I subscribe and agree that the Department of Education have the sole prerogative to select the delegates and that its decision is final and executory.

In witness hereof, I am executing and signing this statement voluntarily and without compulsion.

Signature over Printed Name

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