

Department of Education

REGION III- CENTRAL LUZON SCHOOLS DIVISION OFFICE - SCIENCE CITY OF MUÑOZ

February 3, 2021

DIVISION MEMORANDUM

No. 44 s.

2020

To:

Public Elementary and Secondary School Heads

COMMUNITY-BASED IMPLEMENTATION OF IMMUNIZATION PROGRAM, WEEKLY IRON FOLIC ACID (WIFA) SUPPLEMENTATION, INTEGRATED HELMINTH CONTROL PROGRAM (DEWORMING) AND ADOLESCENT REPRODUCTIVE HEALTH PROGRAM FOR SY 2020-2021

- 1. In line with OUA Memorandum 00-1020-0198 entitled "Advisory on the Implementation of the Medical-Nursing Services and Adolescent Reproductive Health Program for SY 2020-2021". All schools shall provide master list of all learners SY 2020-2021 (Kinder to Grade 12).
- 2. Enclosure 1 & 2 are the templates to be used on consolidation of master list per grade level.
- 3. Class advisers shall accomplish the enclosed Checklist for Deworming, Immunization, HPV Vaccine and WIFA Supplementation SY 2020-2021 through parents responses gathered during module distribution/retrieval. This shall be consolidated by the School Health and Nutrition Coordinator and shall serve as basis for Oplan Kalusugan sa DepEd Accomplishment Report Form (Revised OKD Form A).
- 4. Adolescent reproductive health (ARH) coordinator shall conduct health promotion advocacies on the programs to teachers, parents and learners utilizing various platforms. Adolescent Health Series can be accessed thru https://training.deped.gov.ph/course/view.php?id=79 by ARH coordinators which can be used for the conduct of health promotion advocacies.
- 5. Soft and Hard copy of the consolidated master list shall be submitted **on or before February 11, 2021** at the Records Section (Attn. SGOD).







Department of Education

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- 6. OK sa DepEd accomplishment report shall be submitted after the conduct of School-Based Immunization (SBI) Program, Weekly Iron and Folic Acid (WIFA) Supplementation, Integrated Helminth Control Program (Deworming) and Adolescent Reproductive Health Program.
- 7. Immediate dissemination of this memorandum is earnestly advised.

DANTE G. PARUNGAO, CESO VI

Officer-In-Charge Office of the Schools Division Superintendent

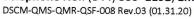
SCIENCE CITY OF MUÑOZ

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By:

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100

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REGION III – CENTRAL LUZON SCHOOLS DIVISION OFFICE - SCIENCE CITY OF MUÑOZ

Enclosure 1: CHECKLIST for Oplan Kalusugan sa DepEd Accomplishment Report Form

CHECKLIST FOR DEWORMING, IMMUNIZATION, HPV vaccine and WIFA SY 2020-2021

VA.

SCHOOL NAME: Sapang Cauayan ES

GRADE LEVEL and SECTION: GRADE 4- Section A

	ယ			2			1							No.
		Juana S.	Cruz,	Dela	Juan I.	Cruz,	Dela							Name
				9			10					Witness of the Control of the Contro	ivania in	Age
			7-11110	F			M							Sex
		SCOM	sapang cauayan,	purok pagkakaisa,	SCOM	sapang cauayan,	purok damayan,					X		Address
			4	۷_	~	<u>, </u>		dose	F.	(January	2nd dose	1" dose (Juli)	(All grad	Dewo
								dose	2^{nd}		(oury)	(Hilin)	(All grade levels,	Deworming
			4	۷_	2	_			1st dose		(Grade	vac	Rubel	Mea
									2nd dose		(Grade 1 and 7)	vaccine	Rubella (MR)	Measles-
			4	۷	2	1			1st dose		(Grade	vac	Diphth	Teta
									2nd dose		(Grade 1 and 7)	vaccine	Diphtheria (Td)	Tetanus-
				۷_					1 st dose		9 years old a	(Grade 4 femu	vac	Human Pa _l
									2nd dose		nd above only)	(Grade 4 female students for	vaccine	Human Papillomavirus
								dose	1 st			.	(Grac	W
								dose	2_{nd}			LS)	(Grade 7-12,	WIFA

the basis for Oplan Kalusugan Sa DepEd Accomplishment Report Form. NOTE: This shall be accomplish by the class adviser and to be consolidated by Health and Nutrition Coordinator and shall serve as

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185

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SCHOOLS DIVISION OFFICE - SCIENCE CITY OF MUNOZ REGION III - CENTRAL LUZON

Enclosure No. 2 MASTERLIST OF LEARNERS SY 2020-2021 to be submitted to City Health Office **MASTERLIST OF LEARNERS SY 2020-2021**

SCHOOL NAME: Sapang Cauayan ES

GRADE LEVEL: GRADE 4

No.	No. Name	Age Sex	Sex	Permanent Address	Contact Number
H	Dela Cruz, Juan I.	10	M	purok damayan, sapang cauayan, SCOM	
2	Dela Cruz, Juana S.	9	F	purok pagkakaisa,	
				sapang cauayan, SCOM	
			7		
			-		
			And Contact Co		

CLASS ADVISER

Note: This shall be consolidated per grade level

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Certificate No. 50500731 QM15



SCHOOL HEAD